



### COUNCIL MEMBERS

(2-Year Terms Expire - April 21, 2009)

District

- 1 **JED SANBORN**, 8426 Red Granite Rd. (19); Res. 576-5509;  
E-mail: [district1@cityofmadison.com](mailto:district1@cityofmadison.com)
- 2 **BRENDA KONKEL**, 511 E. Mifflin St. (03); Res. 345-8720;  
E-mail: [district2@cityofmadison.com](mailto:district2@cityofmadison.com)
- 3 **LAUREN CNARE**, 5218 Kevins Way (14); Res. 226-0987;  
E-mail: [district3@cityofmadison.com](mailto:district3@cityofmadison.com)
- 4 **MICHAEL E. VERVEER**, 614 W. Doty St., #407 (03); Res. 255-6498;  
E-mail: [district4@cityofmadison.com](mailto:district4@cityofmadison.com)
- 5 **ROBBIE WEBBER**, 2613 Stevens St., (05); Res. 233-1390;  
E-mail: [district5@cityofmadison.com](mailto:district5@cityofmadison.com)
- 6 **MARSHA RUMMEL**, 1029 Spaight St., #6C (03); Res. 772-4555;  
E-mail: [district6@cityofmadison.com](mailto:district6@cityofmadison.com)
- 7 **ZACH BRANDON**, 3526 Mammoth Trl. (19); Res. 729-5950;  
E-mail: [district7@cityofmadison.com](mailto:district7@cityofmadison.com)
- 8 **ELI B. JUDGE**, 228 Langdon St., #8 (03); Res. 608-322-6358;  
E-mail: [district8@cityofmadison.com](mailto:district8@cityofmadison.com)
- 9 **PAUL SKIDMORE**, 13 Red Maple Trl. (17); Res. 829-3425;  
E-mail: [district9@cityofmadison.com](mailto:district9@cityofmadison.com)
- 10 **BRIAN SOLOMON**, 2148 West Lawn Ave. (11); Res. 446-1362;  
E-mail: [district10@cityofmadison.com](mailto:district10@cityofmadison.com)
- 11 **TIM GRUBER**, 4349 Bagley Pky. (05); Res. 663-5264;  
E-mail: [district11@cityofmadison.com](mailto:district11@cityofmadison.com)
- 12 **SATYA RHODES-CONWAY**, 2642 Hoard St. (04); Res. 242-4426;  
E-mail: [district12@cityofmadison.com](mailto:district12@cityofmadison.com)
- 13 **JULIA KERR**, 1626 Madison St. (11); Res. 260-2661;  
E-mail: [district13@cityofmadison.com](mailto:district13@cityofmadison.com)
- 14 **TIMOTHY BRUER**, (President) 3310 Leyton Ln. (13); Res. 298-0060;  
E-mail: [district14@cityofmadison.com](mailto:district14@cityofmadison.com)
- 15 **LARRY PALM**, 2502 Dahle St. (04); Res. 692-8416;  
E-mail: [district15@cityofmadison.com](mailto:district15@cityofmadison.com)
- 16 **JUDY COMPTON**, 6030 Fairfax Ln. (18); Res. 221-2567;  
E-mail: [district16@cityofmadison.com](mailto:district16@cityofmadison.com)
- 17 **JOE CLAUSIUS**, 18 Clarendon Ct. (04); Res. 244-5066;  
E-mail: [district17@cityofmadison.com](mailto:district17@cityofmadison.com)
- 18 **MICHAEL SCHUMACHER**, 517 Nova Way (04); Res. 242-1779  
E-mail: [district18@cityofmadison.com](mailto:district18@cityofmadison.com)
- 19 **MARK CLEAR**, (Pres Pro Tem) 110 Shiloh Dr. (05); Res. 310-8792;  
E-mail: [district19@cityofmadison.com](mailto:district19@cityofmadison.com)
- 20 **THUY PHAM-REMMELE**, 5406 Denton Pl. (11); Res. 957-4433;  
E-mail: [district20@cityofmadison.com](mailto:district20@cityofmadison.com)

Mailings to Alderpersons may be sent to:

Common Council Office  
 City-County Building, 210 Martin Luther King, Jr. Blvd., Room 417  
 Madison, WI 53703-3345  
 Council Office - 266-4071  
 Council Office - FAX - 267-8669  
 Council Office - TTY/Textnet - 866-704-2340  
 E-Mail Address: [allalders@cityofmadison.com](mailto:allalders@cityofmadison.com)  
 Website: [www.cityofmadison.com/council](http://www.cityofmadison.com/council)

Common Council Meetings are held on the first and third Tuesday of each month, 6:30 p.m., Room 201, City-County Building, except August and December, first Tuesday only.

Visit the Clerk's website to view the Official Roster online:  
[www.cityofmadison.com/clerk/documents/Roster.pdf](http://www.cityofmadison.com/clerk/documents/Roster.pdf)

### CITY ELECTIONS

**FALL PRIMARY** - Sept. 9, 2008  
Registration Closes Aug. 20, 2008

**SPRING PRIMARY** - Feb. 17, 2009  
Registration Closes Jan. 28, 2009

**GENERAL ELECTION** - Nov. 4, 2008  
Registration Closes Oct. 15, 2008

**SPRING ELECTION** - April 7, 2009  
Registration Closes March 18, 2009

Electors not currently registered to vote in the City of Madison may do so in person at the City Clerk's Office, Room 103, City-County Building, 8:00 a.m. - 4:30 p.m., Monday through Friday; at any City of Madison Fire Station, 7 days a week, during reasonable hours; or at any City of Madison Library during regular hours (Library Announcement Hours, 266-4811).

### QUICK REFERENCE PHONE LIST

- ANIMAL** Control Officer - 255-2345  
License - 266-4771
- BICYCLE** License - 266-4771  
Lost & Found - 267-8611
- BUILDING PERMIT AND FEE INFO** - 266-4558
- BUS** Lost & Found - 266-6524  
Passes & Tickets - 266-4466  
Schedule - 266-4466
- COUNCIL MEETING INFORMATION** - 266-4601
- FARMERS' MARKET** - 455-1999
- FIRE** - 266-4420 (Non-Emergency)
- GARBAGE & REFUSE COLLECTION**  
East - 246-4532  
West - 266-4681
- GRAFFITI HOTLINE** - 246-4532
- LICENSES** - 266-4601 (Bartender, Beer, Food & Drink, Liquor)
- PARK INFO & RESERVATIONS** - 266-4711
- PARKING** Permits - 266-4761  
Tickets - 266-4170
- POLICE** - 266-4275 (Non-Emergency)
- POOL** - 264-9292
- REAL ESTATE TAX ASSESSMENTS** - 266-4531
- REAL ESTATE TAX PAYMENTS** - 266-4771
- RECYCLE INFORMATION** - 267-2626
- SNOW REMOVAL**  
East - 246-4532  
West - 266-4681
- SPECIAL ASSESSMENTS**  
Balance Due - 266-4771  
Other Information - 266-4008
- SPEEDERS HOTLINE** - 266-4624
- STREET REPAIR**  
East - 246-4532  
West - 266-4681
- VOTER REGISTRATION** - 266-4601
- WATER** Billing - 266-4641  
Emergency Service - 266-4661
- YARD WASTE HOTLINE** - 267-2088

6/13/2008- Roster.doc

### CITY OF MADISON OFFICIAL ROSTER 2008-2009

- MAYOR** - David J. Cieslewicz, Rm. 403, City-County Bldg. (03), 266-4611 (4-Year Term Expires April 19, 2011)
- CHIEF OF STAFF** - Janet L. Piraino, Rm. 403, City-County Bldg. (03), 266-4611
- ASST. TO MAYOR** - George Twigg, Rm. 403, City-County Bldg. (03), 266-4611
- ASST. TO MAYOR** - Joel Plant, Rm. 403, City-County Bldg. (03), 266-4611
- ASST. TO MAYOR** - Ray Harmon, Rm. 403, City-County Bldg. (03), 266-4611
- LEGISLATIVE ANALYST** - Mario D. Mendoza, Rm. 403, City-County Bldg. (03), 266-4611
- FISCAL EFFICIENCY AUDITOR** - Andrew Statz, Rm. 403, City-County Bldg. (03), 266-4611
- ALCOHOL POLICY COORD.** - Katherine Plominski, Rm. 403, City-County Bldg. (03), 266-4611
- COUNCIL PRESIDENT** - Timothy Bruer, Bus. Rm. 417, City-County Bldg. (03), 266-4071; Res. 3310 Leyton Ln. (13), 298-0060
- COUNCIL PRESIDENT PRO TEM** - Mark Clear, Bus. Rm. 417, City-County Bldg. (03), 266-4071; Res. 110 Shiloh Dr. (05); 310-8792
- ASSESSOR** - Mark Hanson, Rm. 101, City-County Bldg. (03), 266-4545
- ASST. ASSESSOR - COMMERCIAL & PERSONAL PROPERTY** - Mike Kurth, Rm. 101, City-County Bldg. (03), 266-4530
- ASST. ASSESSOR - RESIDENTIAL PROPERTY** - Jo Ann Terasa, Rm. 101, City-County Bldg. (03), 266-4543
- ATTORNEY** - Michael P. May, Rm. 401, City-County Bldg. (03), 266-4511
- CITY SEALER** - William Sechrest, 4602 Sycamore Ave. (04), 246-4515
- CIVIL RIGHTS DIR. (Interim)** - Larry Studesville, Rm. 523, City-County Bldg. (03), 266-5916
- AFFIRMATIVE ACTION DIVISION MGR.** - Norman D. Davis, Rm. 523, City-County Bldg. (03), 267-8759
- DISABILITY RIGHTS & SERVICES PROGRAM COORD.** - Angela L. Bennett, Rm. 523, City-County Bldg. (03), 267-8635
- EQUAL OPPORTUNITIES DIVISION MGR.** - Ariel Hicklin Ford, Rm. 523, City-County Bldg. (03), 267-4915
- CLERK** - Maribeth Witzel-Behl, Rm. 103, City-County Bldg. (03), 266-4601
- COMPROLLER** - Dean Brassler, Rm. 406, City-County Bldg. (03), 267-8710
- ACCOUNTING SERVICES MGR.** - Patricia A. Brill, Rm. 406, City-County Bldg. (03), 266-4478
- BUDGET & AUDIT MGR.** - Debra Simon, Rm. 406, City-County Bldg. (03), 267-4913
- ENGINEER** - Larry D. Nelson, P.E., Rm. 115, City-County Bldg. (03), 266-4751
- ENGINEER, DEPUTY** - Rob Phillips, P.E., Rm. 115, City-County Bldg. (03), 266-4090
- CONSTRUCTION ENGINEER** - John Fahrney, P.E., 1602 Emil St. (13), 266-9091
- OPERATIONS MGR.** - Kathy Cryan, 1602 Emil St. (13), 266-4819
- EVENT COORD./STREET USE** - Kelli Lamberty, Rm. 120, Municipal Bldg. (03), 266-6033

**FIRE CHIEF** - Debra H. Amesqua, 325 W. Johnson St. (03-2295), 266-6564  
**ASST. CHIEF - OPERATIONS** - Michael Dirienzo, 325 W. Johnson St. (03-2295), 266-5959  
**ASST. CHIEF - PERSONNEL** - James Keiken, 325 W. Johnson St. (03-2295), 266-5966  
**ASST. CHIEF - EMS & SUPPORT SERVICES** - Paul Bloom, 325 W. Johnson St. (03-2295), 266-5956  
**FINANCE - ADMIN. SERVICES MGR.** - Rita A. Johnson, 325 W. Johnson St. (03-2295), 266-5957  
**FIRE MARSHAL - FIRE CODE ENFORCEMENT, COMMUNITY EDUCATION** - Edwin J. Ruckriegel, 325 W. Johnson St. (03-2295), 266-4457

**FLEET SERVICE SUPT.** - William Vandenbrook, 200 N. First St. (04), 246-4546  
**FLEET SERVICE PROGRAM SUPV.** - Bruce Nelson, 200 N. First St. (04), 246-4544

**HUMAN RESOURCES DIR.** - Brad Wirtz, Rm. 501, City-County Bldg. (03), 266-4001  
**PERSONNEL SERVICES MGR.** - Lorie Olsen, Rm. 501, City-County Bldg. (03), 266-4004  
**COMPENSATION AND BENEFITS MGR.** - Rm. 501, City-County Bldg. (03), 266-4615  
**LABOR RELATIONS MGR.** - Michael Deiters, Rm. 501, City-County Bldg. (03), 266-6530  
**EMPLOYEE ASSISTANCE PROGRAM COORD.** - Tresa Martinez, Rm. 310, Municipal Bldg. (03), 266-6561, 266-4961, FAX: 266-4775  
**ORGANIZATIONAL DEVELOPMENT & TRAINING** - Karl Van Lith, Rm. 305, Municipal Bldg. (03), 266-9037

**INFORMATION TECHNOLOGY DIR.** - Richard A. Grasmick, Rm. 500, City-County Bldg. (03), 266-4454  
**DATA CENTER MGR.** - Rich Beadles, Rm. 500, City-County Bldg. (03), 267-4909  
**SYSTEMS & PROGRAMMING MGR.** - David Faust, Rm. 500, City-County Bldg. (03), 261-9649

**LIBRARY DIR.** - Barbara Dimick, 201 W. Mifflin St. (03), 266-6363

**MADISON CITY CHANNEL STATION MGR.** - Brad Clark, Rm. 210, Municipal Bldg. (03), 266-4839  
**CITY CHANNEL PRODUCTION SUPV.** - Doug May, Rm. 210, Municipal Bldg. (03), 267-8784  
**CITY CHANNEL PROGRAMMING SUPV.** - Jennifer Hilgendorf, Rm. 210, Municipal Bldg. (03), 267-8631  
**COMMUNITY BULLETIN BOARD** - Rm. 210, Municipal Bldg. (03), 266-6515 or 267-8631

**MONONA TERRACE DIR.** - Jim Hess, 1 John Nolen Dr. (03), 261-4020  
**OPERATIONS, DIR.** - Gregg McManners, 1 John Nolen Dr. (03), 261-4026  
**MARKETING & EVENTS DIR.** - Bill Zeinemann, 1 John Nolen Dr. (03), 261-4010  
**FINANCE DIR.** - Kathi Hurtgen, 1 John Nolen Dr. (03), 261-4033  
**COMMUNITY & PUBLIC RELATIONS, MGR.** - Fran Puleo, 1 John Nolen Dr. (03), 261-4011

**MUNICIPAL COURT JUDGE** - Daniel P. Koval, Rm. 203, City-County Bldg. (03), 264-9282 (4-Year Term Expires - May 1, 2009)

**OVERTURE CENTER DIR.** - Tom Carto, 201 State St. (03), 258-4177

**PARKING OPERATIONS MGR.** - William R. Knobeloch, Rm. 100, Municipal Bldg. (03), 266-4761  
**PARKING OPERATIONS SUPV.** - David Wills, 1120 Sayle St. (15), 266-4767

**PARKS SUPT.** - Kevin Briski, Rm. 104, City-County Bldg. (03), 266-4711  
**PARKS OPERATIONS MGR.** - Jim Weinstock, Rm. 104, City-County Bldg. (03)

**PARKS ADMIN SERVICES MGR. (FINANCE)** - Donald Studesville, 266-4207  
**PARKS DEVELOPMENT MGR.** - Si Widstrand, Rm. 104, City-County Bldg. (03), 266-4714  
**CITY FORESTER** - Marla Eddy, 1402 Wingra Creek Pky. (15), 266-4450  
**COMMUNITY SERVICES MGR.** - Brad Weisinger, Rm. 104, City-County Bldg. (03), 266-6517

**PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, DEPT. OF, DIR.** - Mark A. Olinger, Rm. LL-100, Municipal Bldg. (03), 266-4635  
**COMMUNITY DEVELOPMENT GRANTS SUPV.** - Rm. 280, Municipal Bldg. (03), 267-0740  
**COMMUNITY SERVICES/CHILD CARE SUPV.** - Enis Ragland, Rm 225, Municipal Bldg. P.O. Box 2627 (01), 266-6520  
**ECONOMIC DEVELOPMENT DIVISION, DIR.** - Vacant, Rm. LL-100, Municipal Bldg. (03), 266-4222  
**HOUSING OPERATIONS DIVISION, DIR.** - Agustin Olvera, Rm. 120, Municipal Bldg. (03), 266-4675  
**NEIGHBORHOOD PRESERVATION & INSPECTION DIVISION, DIR.** - George Hank, Rm. LL-100, Municipal Bldg. (03), 266-4551  
**OFFICE OF BUSINESS RESOURCES MGR.** - Matt Mikolajewski, Rm. LL-100, Municipal Bldg. (03), 267-8737  
**OFFICE OF ECONOMIC REVITALIZATION MGR.** - Percy Brown, Rm. LL-100, Municipal Bldg. (03), 266-6558  
**OFFICE OF REAL ESTATE MGR.** - Don Marx, Rm. LL-100, Municipal Bldg. (03), 267-8717  
**SUPV. (BUILDING)** - Harry Sulzer, Rm. LL-100, Municipal Bldg. (03), 266-4568  
**SUPV. (HOUSING)** - Tom Adamowicz, Rm. LL-100, Municipal Bldg. (03), 266-6503  
**PLANNING DIVISION, DIR.** - Bradley J. Murphy, Rm. LL-100, Municipal Bldg. (03), 266-4635  
**ZONING ADMINISTRATOR** - Matt Tucker, Rm. LL-100, Municipal Bldg. (03), 266-4569

**POLICE CHIEF** - Noble Wray, Rm. GR-28, City-County Bldg. (03), 266-4664  
**ASST. CHIEF OF POLICE (OPERATIONS)** - Randall Gaber, Rm. GR-28, City-County Bldg. (03), 266-4049  
**ASST. CHIEF OF POLICE (SUPPORT)** - John Davenport, Rm. GR-28, City-County Bldg. (03), 266-4318  
**CENTRAL POLICE DIST.** - Rm. GR-28, City-County Bldg. (03) - Capt. Mary Schauf, 261-9694; Lt. Joseph Balles, 267-1194; Det. Lt. MaryLou Ricksecker, 266-4874; Field Lt. Mark Brown, 266-4482  
**EAST POLICE DIST.** - 809 S. Thompson Dr. (16) - Capt. Jill Klubertanz, 267-2100; Lt. Carl Strasburg, 261-9112; Det. Lt. Melissa Schiferl, 266-4876  
**NORTH POLICE DIST.** - 2033 Londonderry Dr. (04) - Capt. Cameron McLay, 245-3652; Lt. Brian Ackeret, 245-3653; Det. Lt. Trevor Knight, 245-3654  
**WEST POLICE DIST.** - 1710 McKenna Blvd. (11) - Capt. Jay Lengfeld, 243-0503; Lt. Victor Wahl, 243-0504; Det. Lt. Daniel Olivias, 243-0527; Field Lt. Tony Bitterman, 243-0505  
**SOUTH POLICE DIST.** - 825 Hughes Pl. (13) - Capt. James Wheeler, 267-8687; Lt. Stephanie Bradley Wilson, 266-5934; Det. Lt. Jane Stoklasa, 266-6550  
**INVESTIGATIVE SERVICES** - Rm. GR-28, City-County Bldg. (03) - Capt. Thomas Snyder, 267-8643; Lt. Sandra Theune, 242-2301; Lt. Timothy Peregoy, 267-1172  
**PERSONNEL & TRAINING** - Rm. GR-28, City-County Bldg. (03) - Capt. Susan Williams, 266-6234; Lt. Sherrie Strand, 266-4147  
**TRAFFIC AND SUPPORT** - Rm. GR-10, City-County Bldg. (03) - Capt. Richard Bach, 266-4877; Lt. David Jugovich, 261-9686  
**INFORMATION MGMT. AND TECHNOLOGY** - Rm. GR-10, City-County Bldg. (03) - Capt. Carl Gloede, 266-4076  
**PROFESSIONAL STANDARDS AND INTERNAL AFFAIRS** - Lt. Kristen Roman, Rm. GR-28, City-County Bldg. (03), 266-6502

**PUBLIC HEALTH - MADISON AND DANE COUNTY, DIR.** - Dr. Thomas Schlenker, Rm. 356, City-County Bldg. (03), 243-0300  
**COMMUNICATIONS MGR.** - Jeff Golden, Rm. 356, City-County Bldg. (03), 243-0302  
**ENVIRONMENTAL HEALTH & LABS, DIR.** - Tommye Schneider, Rm. 507, City-County Bldg. (03), 243-0363

**POPULATION HEALTH DIVISION, DIR.** - Patricia Frazak, Rm. 507, City-County Bldg. (03), 242-6524  
**FAMILY HEALTH DIVISION, DIR. (Acting)** - Patricia Frazak, Rm. 507, City-County Bldg. (03), 242-6524  
**OPERATIONS, DIR.** - David Caes, Rm. 507, City-County Bldg. (03), 243-0325

**PUBLIC WORKS & TRANSPORTATION TEAM LEADER** - Larry D. Nelson, P.E., Rm. 115, City-County Bldg. (03), 266-4751

**PURCHASING SUPV.** - Randy Whitehead, Rm. 513, City-County Bldg. (03), 266-4026

**RISK MGR.** - Eric Veum, Rm. 406, City-County Bldg. (03), 266-5965

**SCHOOL SUPT.** - Daniel Nerad, Rm. 105, 545 W. Dayton St. (03), 266-6235

**SENIOR CENTER DIR.** - Christine Beatty, 330 W. Mifflin St. (03), 267-8652

**STREET SUPT.** - Al Schumacher, 1501 W. Badger Rd. (13), 266-4680  
**STREETS OPERATIONS MGR.** - Chris Kelley, 4602 Sycamore Ave. (04), 246-4535

**TRAFFIC ENGINEER & PARKING MGR.** - David C. Dryer, Rm. 100, Municipal Bldg. (03), 267-8750  
**COMMUNICATIONS OPERATIONS SUPV.** - Keith Lippert, 1120 Sayle St. (15), 266-4767  
**TRAFFIC OPERATIONS MGR.** - Richard Jerdee, 1120 Sayle St. (15), 266-4767

**TRANSIT GENERAL MGR.** - Chuck Kamp, 1101 E. Washington Ave. (03), 266-4904  
**TRANSIT SERVICE MGR.** - Ann Gullickson, 1101 E. Washington Ave. (03), 267-8780

**TREASURER** - Dave Gawenda, Rm. 107, City-County Bldg. (03), 266-4771

**WATER UTILITY GENERAL MGR. (Interim)** - Larry Nelson, P.E., 119 E. Olin Ave. (13), 266-4652  
**PRINCIPAL ENGINEER** - Al Larson, 119 E. Olin Ave. (13), 266-4653  
**WATER QUALITY MGR.** - Joe Grande, 119 E. Olin Ave. (13), 266-4654  
**WATER SUPPLY MGR.** - Joe Demorett, 119 E. Olin Ave. (13), 267-4902

## BOARD OF EDUCATION

(3-Year Terms Expire Fourth Monday in April)

**ARLENE SILVEIRA** - Seat 1 - 5760 Barbara Drive, Fitchburg, WI (11), Res. 270-0435 (Term Expires April 27, 2009)

**LUCY MATHIAK** - Seat 2 - 716 Orton Court (03), Res. 255-0939 (Term Expires April 27, 2009)

**BETH MOSS** - Seat 3 - 2 Highgate Cir. (17), Res. 833-3166 (Term Expires April 26, 2010)

**JOHNNY E. WINSTON, JR.** - Seat 4 - 502 Traveler Lane (18), Res. 441-0224 (Term Expires April 26, 2010)

**MAYA COLE** - Seat 5 - 1818 Keyes Ave. (11), Res. 259-0549 (Term Expires April 26, 2010)

**MARJORIE PASSMAN** - Seat 6 - 3118 Todd Dr. (13), Res. 271-0645 (Term Expires April 25, 2011)

**ED HUGHES** - Seat 7 - 2226 Lakeland Ave. (04), Res. 241-4854 (Term Expires April 25, 2011)

Full Board Meetings are held once per month during the school year on the first Monday of each month at 6:00 p.m., McDaniels Auditorium, 545 W. Dayton Street, unless publicly noticed otherwise.